

## Message Text

UNCLASSIFIED

PAGE 01 STATE 026385

60

ORIGIN OIC-04

INFO OCT-01 IO-03 ISO-00 SWF-02 TRSE-00 /010 R

DRAFTED BY IO/OIC:FOMCCORD:MMC

APPROVED BY IO/OIC:AWJONES

S/WF:AMBASSADOR MARTIN

TREASURY:HWORTHINGTON

IO/AGR:JMILLS

----- 105492

R 081632Z FEB 74

FM SECSTATE WASHDC

TO USMISSION USUN NEW YORK

UNCLAS STATE 026385

E.O. 11652:N/A

TAGS: OCON

SUBJECT: USDEL TO THE FIRST MTG. OF THE PREPARATORY COMITE.

OF THE WORLD FOOD CONFERENCE(WFC) OF THE UN, NEW YORK,

FEBRUARY 11 TO 15, 1974

1. PLEASE ACCREDIT USDEL TO SUBJECT MTG. AS FOLLOWS:

REPRESENTATIVE

THE HONORABLE

EDWIN M. MARTIN

AMBASSADOR

SENIOR ADVISER TO THE SECRETARY AND

COORDINATOR OF UNITED STATES PARTICIPATION

IN THE WORLD FOOD CONFERENCE

DEPARTMENT OF STATE

SENIOR ADVISER

THE HONORABLE

ROBERT W. KITCHEN, JR.

MINISTER-COUNSELOR

DEPUTY PERMANENT REPRESENTATIVE ON THE

UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 026385

UNITED NATIONS ECONOMIC AND SOCIAL COUNCIL

ADVISERS

EDWARD A. CASEY, JR.  
OFFICE OF COORDINATOR OF UNITED STATES PARTICIPATION  
IN THE WORLD FOOD CONFERENCE  
DEPARTMENT OF STATE

JOHN L. MILLS  
BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS  
DEPARTMENT OF STATE

MURRAY RYSS  
ACTING DIRECTOR, OFFICE OF NATURAL RESOURCES  
OFFICE OF ASSISTANT SECRETARY FOR INTERNATIONAL AFFAIRS  
DEPARTMENT OF TREASURY

DANIEL E. SHAUGHNESSY  
OFFICE OF COORDINATOR OF UNITED STATES PARTICIPATION  
IN THE WORLD FOOD CONFERENCE  
DEPARTMENT OF STATE  
KISSINGER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 08 FEB 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE026385  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** FOMCCORD:MMC  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740245/aaaabpxz.tel  
**Line Count:** 83  
**Locator:** TEXT ON-LINE  
**Office:** ORIGIN OIC  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** garlanwa  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 28 FEB 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <28 FEB 2002 by bryansd0>; APPROVED <29 NOV 2002 by garlanwa>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** USDEL TO THE FIRST MTG. OF THE PREPARATORY COMITE. OF THE WORLD FOOD CONFERENCE(WFC) OF THE UN, NEW YORK  
**TAGS:** OCON  
**To:** USUN NEW YORK  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005